

Missouri Public Service Commission - Minutes of Agenda Meeting

Monday, December 19, 2005

03:30 PM

PSC Agenda Room, Governor Office Building, 200 Madison Street, Suite 900

**Jeff Davis (JD): P, Connie Murray (CM): P, Steve Gaw (SG): P,
Robert Clayton (RC): P, Linward Lin Appling (LA): P, Staff: P**

Approval of Minutes of Last Agenda Meeting

Agenda Date JD CM SG RC LA Action

[12/15/2005](#) Y Y Y Y Y Approved as submitted.

WD Withdrawn

★ For Good Cause

Tariff and New Orders

| Item No. | Commissioner Votes | | | | | Case/Tracking No. | Company Name/Brief Description |
|----------|--------------------|----------------|----------------|----------------|----------------|-------------------|---|
| 1. | JD Y | CM Y | SG Y | RC Y | LA Y | IO-2006-0195 | CenturyTel of Missouri LLC -- Order Granting Additional Numbering Resources -- <i>Dippell</i> |

Action: Approved as submitted.

| | | | | | | | |
|----|----------------|----------------|----------------|----------------|----------------|--------------|---|
| 2. | JD Y | CM Y | SG N | RC N | LA Y | EO-2005-0156 | Aquila Networks-MPS -- Report and Order -- <i>Pridgin</i> |
|----|----------------|----------------|----------------|----------------|----------------|--------------|---|

Action: Approved as amended.

Dissent: Gaw & Clayton - to follow

| | | | | | | | |
|----|----------------|----------------|----------------|----------------|----------------|--------------|---|
| 3. | JD Y | CM Y | SG N | RC Y | LA Y | TM-2006-0206 | Claricom Networks, LLC -- Order Approving Joint Application -- <i>Pridgin</i> |
|----|----------------|----------------|----------------|----------------|----------------|--------------|---|

Action: Approved as submitted.

Case Discussion

| Item No. | Commissioner Votes | Case No. | Company Name/Brief Description |
|----------|--------------------|--------------|---|
| 1. | | TO-2005-0384 | USCOC of Greater Missouri, LLC -- Posthearing Discussion -- <i>Woodruff</i> |

Action: Discussed

| | | | |
|----|--|--------------|---|
| 2. | | WR-2006-0215 | Empire District Electric Company, The -- Case Discussion -- <i>Ruth</i> |
|----|--|--------------|---|

Action: Discussed

Other Discussion

| Item No. | Commissioner Votes | Brief Description |
|----------|--------------------|-------------------|
|----------|--------------------|-------------------|

1.

Description: Commission Scheduling Matters**Action:** Discussed

2.

Description: Legislation**Action:** Not discussed

3.

Description: Budget**Action:** Not discussed

4.

Description: Other**Action:** N/A

5.

Draft comments to FERC Docket AD06-2 Assessment of Demand Response Resources. Comments due 12/19/05. (Mantle, Gray) -- *Mantle, Gray***Description:** Other**Action:** Discussed

6.

In the matter of the initiation of an investigation into the incident at the Taum Sauk Hydroelectric Plant. -- *Gaw***Description:** Other**Action:** Discussed

7.

Description: Litigation**Action:** Not discussed

8.

Description: Personnel**Action:** Not discussed

P = Present A = Absent Y = Yea T = Present via telephone N = Nay X = Non Participating

A handwritten signature in black ink, reading "Jeffrey A. Davis". The signature is written in a cursive style with large, fluid loops for the first and last names, and a more compact, stylized middle initial.

12/20/2005

Chairman